

# Please renew your membership in Washington Book Publishers!

**Membership is open to editors, publishers, writers, book designers, marketers, publishing and legal consultants, production artists, and other representatives of publishers.**

Dear Publishing Colleague,

Membership in WBP for October 2007 through September 2008 is \$35.

Please send your check along with this form. Also you can help WBP as follows:

Yes, I can offer free meeting space for up to 60 people.

Yes, I will be a mentor.  Yes, I need a mentor.

I suggest the following programs topics to consider: \_\_\_\_\_

I suggest these following speakers:

Name	Job/experience	Organization	Phone
_____	_____	_____	( ) _____
_____	_____	_____	( ) _____

The Washington  
Book Publishers 

*Please don't skip information; otherwise, someone will have to call you to obtain it!*

**Payment enclosed:  \$35, individual membership, October 2007–September 2008**

**1. Directory listing:** (PLEASE PRINT USING DARK INK—OR—ATTACH A BUSINESS CARD BELOW)

Name \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

E-mail \_\_\_\_\_

Job title/expertise you offer \_\_\_\_\_

Bus./org. name \_\_\_\_\_

Type of bus./org. \_\_\_\_\_

Bus. address \_\_\_\_\_

City/state \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Web site address \_\_\_\_\_

Type of books you publish:  Bldg/Transport  Child/Family  Econ/Finance  Educ/Training  
 Environ/Sci/Med  Govt/Policy  Lit/Lang/Ref  Museum/Univ  Prof/Trade  Other \_\_\_\_\_

**2. Address for mailing list:** (NOTE—Mail to your home will be forwarded if you move)

Same as above  Same as label  Other: Street/box \_\_\_\_\_

City/state \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_

Home phone for our records only (volunteers often work in the evenings): ( ) \_\_\_\_\_

**We do not publish or share home information.**

**3. List me in the freelance/consultant index** (check up to 3):

- Arbitration/Legal  Copyediting  Design/Illustration  Editorial Services  Indexing  
 Literary Agent  Marketing/Promotion  Media/Web  Production/Desktop Publishing  
 Project Management  Proofreading  Publishing/Packaging  Research  
 Writing (field: \_\_\_\_\_) Other \_\_\_\_\_

**4. Add me to your list of volunteers to**

- write  edit  proof  host events  make phone calls  plan programs  
 work on annual awards committee

*continued above right*

**5. How do you prefer to receive the newsletter?**

Print  Electronic  Both

**6. Did you proof your information for accuracy?**

**7. Payment:**

Make check\* payable to Washington Book Publishers  
 Mail check and form to  
 Barbara Hart, WBP Membership Coordinator  
 c/o Publications Professionals LLC  
 3702 Oak Hill Way, Fairfax, VA 22030  
 (703.934.4499; BHart@pubspros.com)

**Please DO NOT send form and check separately.  
 (\*Sorry, no credit cards)**

Office Use: \_\_\_\_\_ Expir. date: 9/08

Date rec'd: \_\_\_\_\_

Name on check, if other than indiv. member's:  
 \_\_\_\_\_  
 \_\_\_\_\_

Check # \_\_\_\_\_ \$ \_\_\_\_\_

Sent directory, info. \_\_\_\_\_

Added to mailing list \_\_\_\_\_

Added to e-mail list \_\_\_\_\_

Directory updated \_\_\_\_\_

**KEEP THIS STUB FOR  
YOUR RECORDS**

PAID  \$35 full-year membership  
 Check no. \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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